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## Diocese of Belleville Office of the Bishop

March 17, 2020  
Feast of St. Patrick, Bishop

May the Peace of Jesus Christ be with you!

*“I AM the Way, the Truth, and the Life.  
whoever believes in Me, even if he should die,  
shall have Eternal Life.”*

*--Jesus of Nazareth*

Lent is the season of prayer, fasting, and almsgiving; a time of preparation for Holy Week when we meditate on the suffering, death and resurrection of Christ. None of us knew on Ash Wednesday that this would be a Lent like no other, when the entire world would be engulfed by a new, potentially life-threatening illness, the coronavirus pandemic. In the United States, this illness has caused particular concern because our country seems to be lagging behind other countries in preparation for a such widespread health crisis, especially in the area of testing and hospital resources.

With this letter, I am giving directives to the entire Diocese that go beyond my letter of March 13, 2020. **These directives MUST BE FOLLOWED faithfully by everyone in every parish.** This means that no Pastor or Administrator has the authority to act contrary to these directives or make changes in them. The Christian Faithful in every parish should be given the same instructions to avoid the confusion that would follow if different parishes provided different guidelines.

**In order to help slow the spread of the coronavirus (COVID-19) in our community, I am now directing you to suspend all public celebrations of the Eucharist in the Diocese of Belleville effective immediately.** Because of the rapidly changing mandates from local, state, and federal governments as well as health officials, this is necessarily an evolving situation which may require re-evaluation and adjustment in the weeks ahead. Social distancing and proper hygiene will diminish communal transmission and flatten the curve of the virus, thus sparing us the stringent requirements of “lockdown” and “sheltering in place.” (See Center for Disease Control and Prevention at <https://www.cdc.gov>).

As with my directives of March 13, 2020, concerning the Liturgy and school closure, this has been a pastorally difficult decision. I have made it only after wide consultation with the Cabinet, the Vicars Forane, the Presbyteral Council Officers, local physicians, and representatives of the laity. Still, it is depriving the People of God of the unique spiritual nourishment of the Eucharist during Lent, which is surely a painful paradox. Dire circumstances compel me to care for the safety and physical health and wellbeing of the families and individuals of our Diocese, while seeking other ways of providing spiritual nourishment. Please review the new detailed guidelines below.

1.) **MASSES**: I am dispensing all Catholics in our Diocese from the obligation of participating in the Sunday Eucharist effective immediately. It would distress me to have to cancel the Chrism Mass and the Sacred Triduum in our parishes. **At this point, I am not doing so.** However, you should know that I may have no choice but to do so, if the virus does not flatline in the coming weeks.

- All public celebrations of the Liturgy, as well as Liturgy of the Hours, Stations of the Cross, and all other group services, Bible studies, Parish School of Religion, Pre-Cana sessions, and **all other parish activities attended by more than ten people** must cease immediately. (Fish Frys *may continue as take-out meals only* with staffing in accord with allowable number of workers and safe distancing.)

2.) **EUCCHARISTIC ADORATION**: There will be no Eucharistic Adoration at parishes or institutions, unless the pastor can arrange this in such a way that there are no more than 10 people present at one time maintaining the social distancing guidelines from the Centers for Disease Control and Prevention

3.) **WEDDINGS/FUNERALS/BAPTISMS**: It may be best to reschedule these events, if possible. If not possible to reschedule, these important liturgies must be restricted to a small group of (10) immediate family and friends only. Often, it may be best to reschedule weddings. Some Funeral Directors are only allowing immediate families for visitations and only 10 family members at the burial. Parish pastors should determine whether to continue with baptisms. However, these must be simple, private, individual ceremonies.

4.) **SACRAMENT OF RECONCILIATION**: In the weeks leading up to Easter, the Faithful rightly seek the Sacrament of Reconciliation and look forward to going to confession during Lenten Penance Services, which will not be possible. In accord with Canon Law (960-963), and because of the current grave danger of transmitting the coronavirus in private confessionals (either "behind the screen" or "face to face"), I hereby authorize priests to legitimately use from the *Rite of Penance* the rite for General Absolution **during this time of crisis only**. This Rite includes sacred scripture, an explanation by the priest, a common act of contrition, the Lord's prayer and then the granting of absolution, followed by a penance. **N.B. This can ONLY be done if you can arrange a series of small services attracting no more than 10 people, who can maintain distance from one another in the church.** You could, for example, set aside a Saturday afternoon or a Sunday as "A Day of Mercy" and celebrate a modified rite several times on the same day between now and Easter. If you have a room in the church area that is large enough and provides confidentiality, you may continue one-on-one Confessions as long as you arrange chairs for priest and penitent at least 6 feet apart. (I know how awkward this sounds. But, I cannot think of another way of handling this unique situation!)

5.) **MINISTRY TO SICK AND AGED**: Holy Communion must be given in the hand to the elderly, the sick (not in nursing homes) or homebound by ministers in good health to individuals with no symptoms of the virus.

6.) **ANOINTING OF THE SICK**: The Anointing of the Sick must still be administered by priests to those seriously ill or in danger of death. However, priests administering this Sacrament must be in good health. All those administering sacraments to the elderly, sick or homebound **MUST** follow proper protocols from the [Centers for Disease Control and Prevention](#) for handwashing and use of masks by those infected and those who are ministering to them.

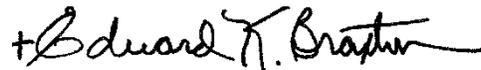
7.) **COLLECTIONS**: Pastors should not be embarrassed or ashamed to remind parishioners that their financial support remains an integral part of parish life and the continued operation of our parishes and their mission of Christian service. Please encourage the Faithful to continue giving of their time, talent, and treasure at this difficult time. Encourage them to use online giving, mail, or drop-off their Sunday Offertory at the rectory or Parish Office.

**8.) CHARITABLE GIVING:** The Diocese understands the economic impact that the current health crisis is having on so many individuals and families in our parishes as well as on our community as a whole. In times like this, it is particularly urgent for us to assist our brothers and sisters who are most in need. I encourage you to minister to your neighbors and those in need in your local communities. Please continue to work to support individuals who depend on parish charitable efforts for food and other necessities. Many Catholic people might feel a greater motivation, at this time, to support organizations that are responding to this crisis such as St. Vincent de Paul, the Catholic Urban Program, DAYSTAR, food pantries and clothing drives. Please do not neglect to encourage your parishioners to continue their needed support to the Catholic Service and Ministry Appeal.

I am fully united with you in mind and heart as we navigate the challenges of this Brave New World. I know that these new directives will have an impact on almost every aspect of your parish. They will be disturbing and frustrating to parishioners, some of whom may react negatively. This will require greater patience and empathy with them on your part. Be patient with yourself as well. Please pray for me that I may have the wisdom and the courage needed to make difficult and sometimes unpopular decisions.

Our Lady Help of Christians, Pray for us!  
*Oremus pro invicem*

Prayerfully and appreciatively yours in Christ,

A handwritten signature in black ink that reads "Edward K. Braxton". The signature is written in a cursive style with a cross at the beginning.

The Most Reverend Edward K. Braxton, Ph.D., S.T.D.  
Bishop of Belleville



## Diocese of Belleville

### RESOURCES

**(Please take the time to read these resources carefully  
and make use of them in your ministry.)**

All of the Bishop's statements and directives concerning the pastoral response to the coronavirus are being posted on the banner of the Diocesan web site: [www.diobelle.org](http://www.diobelle.org)

The Chancery and the Diocesan Pastoral Center remain open at this time with all personnel observing the protocol of small group meetings and social distancing.

Sacred Heart and Kendrick-Glennon seminaries have been closed. Our seminarians have either remained in the seminary or returned home.

#### **The following are ways to help you and your parishioners to Keep Holy the Lord's Day:**

Our Catholic priests and the faithful have a great love for the Eucharist. In times of persecution, they have risked their lives in order to participate in the celebration of the Eucharist. Some have abandoned their faith in such times. My temporary dispensation from the Sunday obligation is not comparable to abandoning faith under the pressure of persecution. We are doing this out of love and concern for our sisters and brothers who are vulnerable because of their age or underlying health conditions. We are inspired by the many Catholic doctors, nurses, and ministers who are generously putting themselves at risk at this time to serve others. One way of keeping holy the Lord's day is by supporting these selfless individuals with our prayers and encouragement.

- Pastors are encouraged to prepare their Sunday homilies and communicate them to the Faithful by email, Facebook or other means. Or, you could easily make your sermons available online on the great readings from the Gospel of John on the man born blind and the raising of Lazarus.
- The Faithful should be encouraged to download the Sunday readings and use them for family prayers and reflection so as to continue to keep Sunday as a Holy Day. Pastors are urged to use part of Sunday to call parishioners, offering words of encouragement to them and offering support in the face of their worries about the virus and financial instability, even praying with them when appropriate.
- The stress and uncertainty of this situation causes anxiety for all of us. Look for helpful, uplifting, and informative articles and send them to your people so they can become more knowledgeable and more hopeful. Encourage them to read Scripture, pray the rosary, pray meal prayers and morning and night prayers together with family members.
- Encourage Spiritual Communion with Jesus Christ using the prayer posed on the Diocesan website.

- **Watch a televised Celebration of the Eucharist together.**

EWTN: <https://www.ewtn.com>

(common link to cable channels is: <https://www.ewtn.com/channel-finder>

Catholic TV: <https://www.catholictv.org>

Bishop Robert Barron, Word on Fire, posts a daily celebration of the Eucharist at 7:15AM.

It can be viewed at any time.

<https://www.wordonfire.org/daily-mass/>

- Encourage families to be creative in supporting the faith of their children while at home, e.g., teaching them new prayers, reading and talking about Bible stories. Pray over the readings of the day or the liturgy of the hours.

- **Daily Eucharist Scripture Readings and Prayers:**

<http://www.usccb.org>

**Magnificat:**

<https://us.magnificat.net/free>

<https://latina/magnificat.net/gratis>

**Liturgy of the Hours:**

<https://universalis.com/index.htm>

<https://www.ibreviary.org/en>

<https://www.ebreviary.com>

<https://ebreviary.com/ebreviary/ebreviary.nsf/prayersforeveryone.html>

**EUCHARIST AT THE POOR CLARES MONASTERY:** If there is a priest in good health who is available, the Eucharist may be celebrated for the Sisters ONLY. Regretfully, the Mass is closed to the public at this time.

**Additional Information:**

**SYMPTOMS TO LOOK FOR IN PERSONS EXPOSED TO THE VIRUS:**

Within 5 days of exposure, may exhibit a fever of 100.4 or higher (although some may exhibit NO fever and still have the virus), chills, a sore throat, a deep, dry cough.

Within 8-10 days of exposure, if shortness of breath occurs, hospitalization will be required.

A covered sneeze spans a distance of 6 feet in the direction of the sneeze.

An uncovered sneeze spans a distance of 8 feet in all directions.

**The latest update indicates that young people MAY NOT be as immune to the virus as previously thought. More and more cases of infected youths have been reported.**

***For more information go to the Centers for Disease Control and Prevention***

**<https://www.cdc.gov/>**

**Additional Resources attached:**

“I am a scientist working to stop coronavirus... We should cancel all Masses.” AMERICA

<https://www.americamagazine.org/faith/2020/03/13/i-am-scientist-working-stop-coronavirus-we-should-cancel-all-masses>

“Flattening the Coronavirus Curve: Chart explaining why slowing the spread of the infection is nearly as important as stopping it. Siobhan Roberts, The New York Times, March 13, 2020. <https://www.nytimes.com/2020/03/11/science/coronavirus-curve-mitigation-infection.html>

“What If Public Masses are Cancelled?” by Dr. Timothy O’Malley, McGrath Institute for Church Life, University of Notre Dame. <https://mcgrathblog.nd.edu/what-if-public-masses-are-cancelled>